

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials KJC RK

**West Penn Multi-List, Inc.™  
SELLER DISCLOSURE STATEMENT**

THIS FORM MAY ONLY BE CERTIFIED TO BY THE SELLER

Buyer Initials

1049917  
WPML LISTING #  
7/2014 REVISED

**SELLER INFORMATION**

Seller(s) Name(s): Robert V. Capalbo, Kathleen J. Capalbo

Property Address (Mailing Address and Municipality of Property) (hereinafter referred to as the "Property"):

B35 StoneRidge, Champion, PA 15622

Approximate age of Property: Built 1984 Years Seller has owned Property: Acquired 2004

**NOTICE TO PARTIES**

A Seller must comply with the Seller Disclosure Law and disclose to a Buyer all known material defects about the Property being sold that are not readily observable. This document must be completed by the Seller and each page initialed by the Buyer and Seller following their review. This Disclosure Statement is designed to assist the Seller in complying with disclosure requirements and to assist the Buyer in evaluating the Property being considered. This form is to be completed by every non-exempt Seller, even if the Seller does not occupy or never occupied the property. The exceptions are described in paragraph 21 below.

This document discloses the Seller's knowledge of the condition of the Property as of the date signed by the Seller and is not a substitute for any inspections or warranties that the Buyer may wish to obtain. This document is not a warranty of any kind by the Seller or a warranty or representation by the West Penn Multi-List, Inc., any listing real estate broker, any selling real estate broker or their agents. The Buyer is encouraged to address concerns about any condition of the Property that may not be included in this statement with the Seller. This document also does not relieve the Seller of the obligation to disclose a material defect that may not be addressed on this form.

If an item of information is unknown or not available to Seller and Seller has made an effort to ascertain it, Seller may make a disclosure based on the best information available provided it is identified as a disclosure based on an incomplete factual basis.

A material defect is a problem with the Property or any portion of it that would have a significant adverse impact on the value of the residential real Property or that INVOLVES AN UNREASONABLE RISK TO PEOPLE ON THE LAND OR PROPERTY. When completing this form, check yes, no, unknown (unk), or not applicable (N/A) for each question. If a question does not apply to the property, N/A should be selected. Unknown (unk) should only be checked when the question does apply to the property but the Seller is uncertain of the answer.

**1. SELLER'S EXPERTISE**

	Yes	No
a		<input checked="" type="checkbox"/>
b	<input checked="" type="checkbox"/>	
c		<input checked="" type="checkbox"/>

(a) Does the Seller possess expertise in contracting, engineering, architecture, environmental assessment, or other areas related to the construction and conditions of the property and its improvements?

(b) Is the Seller the landlord for the property?

(c) Is the Seller a real estate licensee?

Explain any "yes" answers in section 1:

I sometimes rent property

**2. IDENTITY OF INDIVIDUAL COMPLETING THIS DISCLOSURE**

	Yes	No	Unk
1	<input checked="" type="checkbox"/>		
2		<input checked="" type="checkbox"/>	
3		<input checked="" type="checkbox"/>	
4		<input checked="" type="checkbox"/>	
5		<input checked="" type="checkbox"/>	

Is the individual completing this form:

1. The Owner

2. The Executor/trix of an Estate

3. The Administrator of an Estate

4. The Trustee

5. An individual holding Power of Attorney

**3. OWNERSHIP/OCCUPANCY**

	Yes	No	Unk
a		<input checked="" type="checkbox"/>	
b	<input checked="" type="checkbox"/>		
c			<input checked="" type="checkbox"/>
d	<input checked="" type="checkbox"/>		
e			
f			
g			<input checked="" type="checkbox"/>

(a) Do you, the Seller, currently occupy this Property? If "no," when did you last occupy the Property? \_\_\_\_\_ (Year)

(b) Is the Property zoned for single family residential use?

(c) Will a Certificate of Occupancy be required by the municipality and/or government unit?

(d) Are you aware of any pets having lived in the house or other structures during your ownership? - T.B. & J. my dog when I was 15

(e) If the Seller was not the most recent occupant of the property, when did the Seller last occupy the property? 2005

(f) When was the property purchased by Seller? 2004

(g) Are you aware of the Zoning Classification? If yes, what is the Zoning Classification? unknown

**4. ROOF & ATTIC**

	Yes	No	Unk
a			
b			
c			
d			

Explain any "yes" answers by including specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary. Please also provide all available documentation related to the issues with the roof, including repair efforts or problems.

(a) Date roof was installed: \_\_\_\_\_ Do you have documentation? \_\_\_\_\_ Yes \_\_\_\_\_ No

(b) Has the roof been replaced, repaired, or overlaid during your ownership? Maintenance fees

(c) Has the roof ever leaked during your ownership? Cover roof & gutters

(d) Do you know of any current or past problems with the roof, attic, gutters, or downspouts?

**5. SUMP PUMPS, BASEMENTS, GARAGES, AND CRAWL SPACES**

	Yes	No	Unk	N/A
a		<input checked="" type="checkbox"/>		
b		<input checked="" type="checkbox"/>		

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and date(s) the repair(s) were attempted on the lines below, or a more detailed summary may be attached.

(a) Does the Property have a sump pump, or grinder pump?

(b) Does the property have a sump pit? If so, how many? \_\_\_\_\_ Where are they located? \_\_\_\_\_

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

 Seller Initials HJC RVC

**WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials \_\_\_\_\_

1049917  
WPML LISTING #  
7/2014 REVISED

**5. SUMP PUMPS, BASEMENTS, GARAGES, AND CRAWL SPACES (continued)**

	Yes	No	Unk	N/A
c		<input checked="" type="checkbox"/>		
d		<input checked="" type="checkbox"/>		
e		<input checked="" type="checkbox"/>		
f		<input checked="" type="checkbox"/>		
g		<input checked="" type="checkbox"/>		
h			<input checked="" type="checkbox"/>	
i			<input checked="" type="checkbox"/>	

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted on the lines below, or a more detailed summary may be attached.

(c) Are you aware of sump pumps ever being required to be used at this property?

(d) If there is a sump pump at this address, is the sump pump in working order?

(e) To your knowledge, if there is a sump pump, has the sump pump been required to operate for any length of time?

(f) Are you aware of any water leakage, accumulation or dampness within the basement, garage, or crawl space?

(g) Do you know of any repairs or other attempts to control any water or dampness problem(s) in the basement, garage, or crawl space?

(h) Are the downspouts or gutters connected to a public system?

(i) Does the property have a grinder pump? If so, how many? \_\_\_\_\_ Where are they located? \_\_\_\_\_

**6. TERMITES, WOOD-DESTROYING INSECTS, DRY ROT, PESTS**

	Yes	No	Unk
a		<input checked="" type="checkbox"/>	
b		<input checked="" type="checkbox"/>	
c		<input checked="" type="checkbox"/>	
d		<input checked="" type="checkbox"/>	

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary.

(a) Are you aware of any termites/wood-destroying insects, dry rot, or pests affecting the property?

(b) Are you aware of any damage to the property caused by termites, wood-destroying insects, dry rot, or pests?

(c) Is the property currently under contract by a licensed pest control company?

(d) Are you aware of any termite, pest control reports, or treatments to the property?

For purposes of this section, the reference to "pest" is to any insect, rodent, or other creature that has caused damage to, infiltrated and/or threatened to damage the property.

**7. STRUCTURAL ITEMS**

	Yes	No	Unk
a		<input checked="" type="checkbox"/>	
b		<input checked="" type="checkbox"/>	
c		<input checked="" type="checkbox"/>	
d		<input checked="" type="checkbox"/>	
e		<input checked="" type="checkbox"/>	
f		<input checked="" type="checkbox"/>	
g		<input checked="" type="checkbox"/>	
h	<input checked="" type="checkbox"/>		
i			<input checked="" type="checkbox"/>

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted and attach a more detailed summary.

(a) Are you aware of any past or present water leakage in the house or other structure in areas other than the roof, basement, and/or crawl spaces?

(b) Are you aware of any past or present movement, shifting, infiltration, deterioration, or other problem with walls, foundations, or other structural components?

(c) Are you aware of any past or present problems with driveways, walkways, patios, or retaining walls on the Property?

(d) Have there been any repairs or other attempts to remedy or control the cause or effect of any defects or conditions described above?

(e) Are you aware of any problem with the use or operation of the windows?

(f) Are you aware of defects (including stains) in flooring or floor coverings?

(g) Has there ever been fire damage to the Property?

(h) Are you aware of any past or present water or ice damage to the Property?

(i) Is the property constructed with an exterior insulating finishing system (known as "EIFS"), such as synthetic stucco, dryvit, or other similar material?

If "yes," provide the installation date: \_\_\_\_\_

**8. ADDITIONS/REMODELING**

	Yes	No	Unk
a	<input checked="" type="checkbox"/>		

(a) Have you made any additions, structural changes, or other alterations to the property during your ownership?

If "yes," list additions, structural changes, or alterations	Approximate date of work	Were permits obtained?	Were final inspections/approvals obtained (Yes/No/Unknown)
New Wood floors			
Ceramic tile			
grated counter tops	2009	unknown	unknown
New Kit. CAB			
New Light Fixture			

**Note to Buyer:** The PA Construction Code Act, 35 P.S. §7210.101 et. seq. (effective 2004), and local codes establish standards for building or altering properties. Buyers should check with the municipality to determine if permits and/or approvals were necessary for disclosed work and if they were obtained. Where required permits were not obtained, the municipality might require the current owner to upgrade or remove changes made by prior owners. Buyers can have the property inspected by an expert in codes compliance to determine if issues exist. Expanded title insurance policies may be available for Buyers to cover the risk of work done to the property by previous owners without a permit or approval.

	Yes	No	Unk
b			<input checked="" type="checkbox"/>
c			<input checked="" type="checkbox"/>

(b) Did you obtain all necessary permits and approvals and was all work in compliance with building codes?

(c) Did any former owners of the Property make any additions, structural changes, or other alterations to the Property?

If "yes" please identify the work that was done and indicate whether all necessary permits and approvals were obtained along with compliance with building codes: \_\_\_\_\_

**9. WATER SUPPLY**

Explain any "yes" answers in this section, including the location and extent of any problem(s) and any repair(s) or remediation efforts on the lines below:

	Yes	No	Unk	N/A
A			<input checked="" type="checkbox"/>	
1			<input checked="" type="checkbox"/>	

(A) Source

1. Public Water

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials KGC RVC**WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials

1049917WPML LISTING #  
7/2014 REVISED**9. WATER SUPPLY (continued)**

	Yes	No	Unk	N/A
2				
3	<input checked="" type="checkbox"/>			
4				
5				
B				
1				
2				
C				
1				
2				
3				
4				
5				
6				
7				
8				
9				
a				
b				

2. A well on the property

3. Community Water

4. No Water Service (explain):

5. Other (explain):

(B) Bypass valve (for properties with multiple water sources)

1. Does your water source have a bypass valve?

2. If "yes" is the bypass valve working?

(C) General

1. Does the property have a water softener, filter, or other type of treatment system?

If you do not own the system, explain: \_\_\_\_\_

2. Have you ever experienced a problem of any nature with your water supply?

If yes, please explain: \_\_\_\_\_

3. If the property has a well, do you know if the well has ever run dry?

4. Is there a well on the property not used as the primary source of drinking water?

5. Is the water system on this property shared?

6. Are you aware of any leaks or other problems, past or present, related to the water supply, pumping system, well, and related items?

If yes, please explain: \_\_\_\_\_

7. Are you aware of any issues/problems with the water supply or well as the result of drilling (for oil, gas, etc.) on the property?

8. Are you aware of any issues/problems with the water supply or well as the result of drilling (for possible oil and gas or any other substance) on any surrounding properties?

9. If your drinking water source is not public: When was your water last tested? Date \_\_\_\_\_

(a) Was the test documented?

(b) What was the result of the test?

management company takes care of this**10. SEWAGE SYSTEM**

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, and attach a more detailed summary.

	Yes	No	Unk	N/A
A				
1	<input checked="" type="checkbox"/>			
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
B				
1				
2				
3				
4				
5				

(A) What is the type of sewage system?

1. Public Sewer

2. Individual on-lot sewage system

3. Individual on-lot sewage system in proximity to well

4. Community sewage disposal system

5. Ten-acre permit exemption

6. Holding tank

7. Cesspool

8. Septic tank

9. Sand mound

10. None

11. None available/permit limitations in effect

12. Other. If "other," please explain: \_\_\_\_\_

**Note to Seller and Buyer:** If this Property is not serviced by a community sewage system, The Pennsylvania Sewage Facilities Act requires disclosure of this fact and compliance with provisions of the Act. A Sewage Facilities Disclosure of the type of sewage facility must be included in every Agreement of Sale.

(B) Miscellaneous

1. Is there a sewage pump?

2. If there is a sewage pump, is the sewage pump in working order?

3. When was the septic system, holding tank, or cesspool last serviced?

4. Is either the sewage system shared? If "yes," please explain: \_\_\_\_\_

5. Are you aware of any leaks, backups, or other problems relating to any of the plumbing, water, and sewage-related items? If "yes" please explain: \_\_\_\_\_

**11. PLUMBING SYSTEM**

	Yes	No	Unk
A			
1			
2			
3			
4			
5			
6			
7			
B			
1			

(A) Type of plumbing

1. Copper

2. Galvanized

3. Lead

4. PVC

5. Polybutylene pipe (PB)

6. Mixed

7. Other. If "other," please explain: \_\_\_\_\_

(B) Known problems

1. Are you aware of any problems with any of your plumbing fixtures (including but not limited to: kitchen, laundry or bathroom fixtures, wet bars, hot water heater, etc.)? If "yes," please explain: \_\_\_\_\_

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials KJR RJC

**WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials

1049917

WPML LISTING #  
7 2014 REVISED

**12. DOMESTIC WATER HEATING**

A	Yes	No	Unk
1		<input checked="" type="checkbox"/>	
2	<input checked="" type="checkbox"/>		
3			
4			
5			
6			
7			
B			
1			
2			

(A) Type of water heating

1. Electric
2. Natural Gas
3. Fuel Oil
4. Propane
5. Solar
6. Summer/Winter Hook-Up
7. Other. If "other," please explain: \_\_\_\_\_

(B) Known problems and age

1. Are you aware of any problems with any water heater or related equipment? If "yes," please explain: \_\_\_\_\_
2. If a water heater is present, what is its age? \_\_\_\_\_

**13. AIR CONDITIONING SYSTEM**

A	Yes	No	Unk
1	<input checked="" type="checkbox"/>		
2			
3			
4			
5			
6			
7			
8			

(A) Type of air conditioning:

1. Central electric
2. Central gas
3. Wall Units
4. None
5. Number of window units included in sale: \_\_\_\_\_ Location(s): \_\_\_\_\_
6. List any areas of the house that are not air conditioned: \_\_\_\_\_
7. Age of Central Air Conditioning System: N/A Date last serviced, if known: gets checked every year
8. Are you aware of any problems with any item in this section? If "yes," explain: \_\_\_\_\_  
Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary.

**14. HEATING SYSTEM**

A	Yes	No	Unk
1			
2			
3	<input checked="" type="checkbox"/>		
4			
5			
6			
7			
8			
9			
B			
1			
2			
3			
4			
5			
6			
7			
C			
D			
E			
F			
1			
2			
G			
1			
2			
3			
H			
1			
2			
I			

(A) Type(s) of heating fuel(s) (check all that apply):

1. Electric
2. Fuel Oil
3. Natural Gas
4. Propane
5. Coal
6. Wood
7. Pellet
8. Other If "other," please explain: gas included in main fees
9. Are you aware of any problems with any item in this section? If "yes," please explain: \_\_\_\_\_

(B) Type(s) of heating system(s) (check all that apply)

1. Forced Hot Air
2. Hot Water
3. Heat Pump
4. Electric Baseboard
5. Steam
6. Wood Stove (How many? \_\_\_\_\_)
7. Other

(C) Age of Heating System: N/A

(D) Date last serviced, if known: gets checked every yr

(E) List any areas of the house that are not heated: \_\_\_\_\_

(F) Are there any fireplaces?

1. If "yes," how many? \_\_\_\_\_
2. Are they working? Type (woodburning or gas)? \_\_\_\_\_

(G) Are there any chimneys (from a fireplace, water heater, or any other heating system)?

1. If "yes," how many? \_\_\_\_\_
2. Are they working? \_\_\_\_\_
3. When were they last cleaned? \_\_\_\_\_

(H) Are you aware of any heating fuel tanks on the Property?

1. If "yes," please describe the location(s), including underground tank(s): \_\_\_\_\_
2. If you do not own the tank(s), explain: \_\_\_\_\_

(I) Are you aware of any problems or repairs needed regarding any item in this section? If "yes," please explain: \_\_\_\_\_

A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)

Seller Initials RGC Ave

WPML SELLER DISCLOSURE STATEMENT

Buyer Initials  
1049917  
WPML LISTING #  
7/2014 REVISED

15. ELECTRICAL SYSTEM

A	Yes	No	Unk
1			<input checked="" type="checkbox"/>
2	<input checked="" type="checkbox"/>		
3		<input checked="" type="checkbox"/>	
4		<input checked="" type="checkbox"/>	

- (A) Type of electrical system:
1. Fuses
  2. Circuit Breakers - How many amps?
  3. Are you aware of any knob and tube wiring in the home?
  4. Are you aware of any problems or repairs needed in the electrical system?
- If "yes," please explain: \_\_\_\_\_

16. OTHER EQUIPMENT AND APPLIANCES WHICH MAY BE INCLUDED IN SALE (COMPLETE WHERE APPLICABLE):

This section must be completed for each item that will, or may, be sold with the property. The fact that an item is listed does not mean it is included in the Agreement of Sale. Terms of the Agreement of Sale negotiated between Buyer and Seller will determine which items, if any, are included in the purchase of the Property.

	Yes	No	Unk
A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
1			
B			
1			
C			
1			
D			
E		<input checked="" type="checkbox"/>	
1		<input checked="" type="checkbox"/>	
2			
F			
1			
2			
G			
1			
2			
3			
4			
5			
6			
7			
H			
1			
I	<input checked="" type="checkbox"/>		
J	<input checked="" type="checkbox"/>		
K	<input checked="" type="checkbox"/>		
L		<input checked="" type="checkbox"/>	
M	<input checked="" type="checkbox"/>		
N		<input checked="" type="checkbox"/>	
O	<input checked="" type="checkbox"/>		
P		<input checked="" type="checkbox"/>	
Q			
1			
R	<input checked="" type="checkbox"/>		
1			
S	<input checked="" type="checkbox"/>		
1			
T		<input checked="" type="checkbox"/>	
1			
U		<input checked="" type="checkbox"/>	
1			
2			
V			
W			
X			

- (A) Electric garage door opener. Number of transmitters: 2
1. Are the transmitters in working order?
- (B) Keyless entry?
1. Is the system in working order?
- (C) Smoke detectors? How many? None
1. Location of smoke detectors:
- (D) Carbon Monoxide and/or other detectors? Identify other types of detectors, if applicable, and their location(s):
- (E) Security Alarm system?
1. If "yes," is system owned?
  2. Is system leased? If system is leased, please provide lease information:
- (F) Lawn sprinkler system?
1. Number of sprinklers: Automatic timer?
  2. Is the system in working order?
- (G) Swimming Pool?
1. Is it in ground?
  2. Is it out of ground?
  3. Other (please explain):
  4. Pool heater?
  5. In working order?
  6. Pool cover?
  7. List all pool equipment:
- (H) Spa/Hot Tub/Whirlpool Tub/Other similar equipment? Explain:
1. Are there covers available?
- (I) Refrigerator?
- (J) Range/Oven?
- (K) Microwave?
- (L) Convection Oven?
- (M) Dishwasher?
- (N) Trash Compactor?
- (O) Garbage Disposal?
- (P) Freezer?
- (Q) Are the items in this sections (H) - (P) in working order? If "no," please explain: yes
1. Please also identify the location if these items are not in the kitchen.
- (R) Washer?
1. Is it in working order?
- (S) Dryer?
1. Is it in working order?
- (T) Intercom system?
1. Is it in working order?
- (U) Ceiling fans? Number of ceiling fans: 1
1. Are they working order?
  2. Location of ceiling fans:
- (V) Awnings?
- (W) Attic Fan(s)
- (X) Exhaust Fans?

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials HGR RVE**WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials

1049917WPML LISTING #  
7/2014 REVISED**16. OTHER EQUIPMENT AND APPLIANCES WHICH MAY BE INCLUDED IN SALE (continued):**

	Yes	No	Unk	
Y				(Y) Storage Shed?
Z	✓			(Z) Deck?
AA				(AA) Any type of invisible animal fence?
BB				(BB) Satellite dish?
CC				(CC) Describe any equipment, appliance or items not listed above: <u>T.V. &amp; DVD Player</u>
DD		✓		(DD) Are any items in this section in need of repair or replacement? If "yes" please explain: <u>NO</u>

**17. LAND (SOILS, DRAINAGE, AND BOUNDARIES)**

	Yes	No	Unk	
A		✓		(A) Are you aware of any fill or expansive soil on the Property?
B		✓		(B) Are you aware of any sliding, settling, earth movement, upheaval, subsidence, or earth stability problems that have occurred on or that affect the Property?
C		✓		(C) Are you aware of any existing or proposed mining, strip mining, or any other excavations that might affect this Property?
D		✓		(D) Do you currently have a flood insurance policy on this property?

**NOTE TO BUYER: THE PROPERTY MAY BE SUBJECT TO MINE SUBSIDENCE DAMAGE. MAPS OF THE COUNTIES AND MINES WHERE MINE SUBSIDENCE DAMAGE MAY OCCUR AND INFORMATION ON MINE SUBSIDENCE INSURANCE ARE AVAILABLE THROUGH:**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION, MINE SUBSIDENCE INSURANCE FUND, 25 TECHNOLOGY DRIVE, CALIFORNIA TECHNOLOGY PARK, COAL CENTER, PA 15423, 1-800-922-1678 OR 724-769-1100.

	Yes	No	Unk	
E			✓	(E) To your knowledge, is the Property, or part of it, located in a flood zone or wetlands area?
F			✓	(F) Do you know of any past or present drainage or flooding problems affecting the Property or adjacent properties?
G			✓	(G) Do you know of encroachments, boundary line disputes, rights of way, or easements?
H	✓			(H) Are you aware of any shared or common areas (i.e., driveways, bridges, docks, walls, etc.) or maintenance agreements?
I		✓		(I) Do you have an existing survey of the Property?
J			✓	If "yes," has the survey been made available to the Listing Real Estate Broker?
K			✓	(J) Does the Property abut a public road?
L			✓	If not, is there a recorded right-of-way and maintenance agreement to a public road?
M			✓	(K) Is the Property, or a portion of it, preferentially assessed for tax purposes or subject to limited development rights?
N			✓	If "yes," check all that apply:
O			✓	1. Farmland and Forest Land Assessment Act - 72 P.S. § 5490.1 et seq. (Clean and Green Program)
P			✓	2. Open Space Act - 16 P.S. § 11941 et seq.
Q			✓	3. Agricultural Area Security Law - 3 P.S. § 901 et seq. (Development Rights)
R			✓	4. Other: _____
S			✓	(L) Has the property owner(s) attempted to secure mine subsidence insurance?
T			✓	(M) Has the property owner(s) obtained mine subsidence insurance? Details: _____

**Note to Buyer:** Pennsylvania has enacted the Right to Farm Act (3 P.S. § 951-957) in an effort to limit the circumstances under which agricultural operations may be subject to nuisance suits or ordinances. Buyers are encouraged to investigate whether any agricultural operations covered by the Act operate in the vicinity of the Property. Explain any "yes" answers in this section: \_\_\_\_\_

**18. HAZARDOUS SUBSTANCES AND ENVIRONMENTAL ISSUES**

	Yes	No	Unk	N/A	
A			✓		(A) Are you aware of any underground tanks (other than home heating fuel or septic tanks disclosed above)?
B			✓		(B) Are you aware of any past or present hazardous substances present on the Property (structure or soil) such as, but not limited to, asbestos or polychlorinated biphenyls (PCBs), etc.?
C			✓		(C) Are you aware of sewage sludge (other than commercially available fertilizer products) being spread on the property, or have you received written notice of sewage sludge being spread on an adjacent property?
D			✓		(D) Are you aware of any tests for mold, fungi, or indoor air quality in the Property?
E			✓		(E) Other than general household cleaning, have you taken any efforts to control or remediate mold or mold-like substances in the property?

**Note to Buyer:** Individuals may be affected differently, or not at all, by mold contamination, lead-based paint or other environmental concerns. If mold contamination, indoor air quality, lead-based paint, or any other type of environmental issue is a concern, Buyers are encouraged to engage the services of a qualified professional to do testing. Information on environmental issues is available from the United States Environmental Protection Agency and may be obtained by contacting IAQ INFO: P.O. Box 37133, Washington, D.C. 20013-7133, 1-800-438-4318.

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials

*KGC / RUC***WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials

*1049917*WPML LISTING #  
7/2014 REVISED**18. HAZARDOUS SUBSTANCES AND ENVIRONMENTAL ISSUES (continued)**

	Yes	No	Unk	N/A	
F		<input checked="" type="checkbox"/>			(F) Are you aware of any dumping on the Property?
G		<input checked="" type="checkbox"/>			(G) Are you aware of the presence of an environmental hazard or biohazard on your property or any adjacent property?
H		<input checked="" type="checkbox"/>			(H) Are you aware of any tests for radon gas that have been performed in any buildings on the Property?

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary.

DATE TYPE OF TEST RESULTS (picocuries/liter or working levels) NAME OF TESTING SERVICE

	Yes	No	Unk	N/A	
I		<input checked="" type="checkbox"/>			(I) Are you aware of any radon removal system on the Property?

If "yes," list date installed and type of system, and whether it is in working order below:

DATE INSTALLED TYPE OF SYSTEM PROVIDER WORKING ORDER

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No	Unk	N/A	
J		<input checked="" type="checkbox"/>			(J) If Property was constructed, or if construction began before 1978, you must disclose any knowledge of lead-based paint on the Property. Are you aware of any lead-based paint or lead-based paint hazards on the Property?
K		<input checked="" type="checkbox"/>			(K) If Property was constructed or if construction began before 1978, you must disclose any reports or records of lead-based paint or lead based paint hazards on the Property. Are you aware of any reports or records regarding lead-based paint or lead-based paint hazards on the Property?
L		<input checked="" type="checkbox"/>			(L) Are you aware of testing on the Property for any other hazardous substances or environmental concerns?
M		<input checked="" type="checkbox"/>			(M) Are you aware of any other hazardous substances or environmental concerns that might impact upon the property?

1. If "yes," explain how you know of them, where they are, and the condition of those lead-based paint surfaces:

1. If "yes," list all available reports and records:

Explain any "yes" answers in this section:

Details:

**19. CONDOMINIUM AND OTHER HOMEOWNER ASSOCIATIONS (COMPLETE ONLY IF APPLICABLE)**

	Yes	No	Unk	
A		<input checked="" type="checkbox"/>		(A) Please indicate whether the property is part of a:
1		<input checked="" type="checkbox"/>		1. Condominium Association
2		<input checked="" type="checkbox"/>		2. Cooperative Association
3		<input checked="" type="checkbox"/>		3. Homeowners Association or Planned Community
4		<input checked="" type="checkbox"/>		4. Other: If "other," please explain:

Notice regarding Condominiums, Cooperatives, and Homeowners Associations: According to Section 3407 of the Uniformed Condominium Act (68 Pa.C.S. §3407) (Relating to resales of units) and 68 Pa.C.S. §4409 (Relating to resales of cooperative interests) and Section 5407 of the Uniform Planned Community Act (68 Pa.C.S.A. 5407), a Buyer of a resale Unit must receive a Certificate of Resale issued by the Association. The Buyer will have the option of canceling the Agreement with return of all deposit moneys until the Certificate has been provided to the Buyer and for five days thereafter or until conveyance, whichever occurs first. The Seller must be sure the Buyer receives a Resale Certificate.

	Yes	No	Unk	
B		<input checked="" type="checkbox"/>		(B) Damages/Fees/Miscellaneous Other
1		<input checked="" type="checkbox"/>		1. Do you know of any defect, damage or problem with any common elements or common areas which could affect their value or desirability?
2		<input checked="" type="checkbox"/>		2. Do you know of any condition or claim which may result in an increase in assessments or fees?
3		<input checked="" type="checkbox"/>		3. What are the current fees for the Association(s)?
4		<input checked="" type="checkbox"/>		4. Are the Association fees paid: Monthly <input type="checkbox"/> Quarterly <input checked="" type="checkbox"/> Annually <input type="checkbox"/> Other <input type="checkbox"/>
5		<input checked="" type="checkbox"/>		5. Are there any services or systems that the Association or Community is responsible for supporting or maintaining?
6		<input checked="" type="checkbox"/>		6. Is there a capital contribution or initiation fee? If so, how much is said fee? <i>1 full quarter</i>

If your answer to any of the above is "yes," please explain each answer.

**20. MISCELLANEOUS**

	Yes	No	Unk	
A		<input checked="" type="checkbox"/>		(A) Are you aware of any existing or threatened legal action affecting the Property?
B		<input checked="" type="checkbox"/>		(B) Do you know of any violations of federal, state, or local laws or regulations relating to this Property?
C		<input checked="" type="checkbox"/>		(C) Are you aware of any public improvement, condominium, or homeowner association assessments against the Property that remain unpaid or of any violations of zoning, housing, building, safety, or fire ordinances that remain uncorrected?
D		<input checked="" type="checkbox"/>		(D) Are you aware of any judgment, encumbrances, lien (for example, comaker or equity loan), or other debt against this Property that cannot be satisfied by the proceeds of this sale?
E		<input checked="" type="checkbox"/>		(E) Are you aware of any reason, including a defect in title, that would prevent you from giving a warranty deed or conveying title to the Property?

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary.

**A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)**

Seller Initials KGC RUC**WPML SELLER DISCLOSURE STATEMENT**

Buyer Initials

1049917WPML LISTING #  
7/2014 REVISED**20. MISCELLANEOUS (continued)**

	Yes	No	Unk
F		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

(F) Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form?

A material defect is a problem with the Property or any portion of it that would have significant adverse impact on the value of the residential real Property or that INVOLVES AN UNREASONABLE RISK TO PEOPLE ON THE LAND.

	Yes	No	Unk
G		<input checked="" type="checkbox"/>	
H		<input checked="" type="checkbox"/>	
I		<input checked="" type="checkbox"/>	
J		<input checked="" type="checkbox"/>	

(G) Are you aware if the sale of this property would be subject to the provisions of the Foreign Investment in Real Property Tax Act, 26 U.S.C. §1445, as may be amended, which provides that a Buyer must withhold ten (10%) percent of the amount realized by a foreign Seller from the sale of an interest in U.S. Real Property? If the Seller is a foreign person and the Buyer fails to withhold this amount, the Buyer may be held liable for the tax.

(H) Are you aware of any historic preservation restriction or ordinance or archeological designation associated with the Property?

(I) Are you aware of any insurance claims filed relating to the Property?

(J) Is there any additional information that you feel you should disclose to a prospective Buyer because it may materially and substantially affect the value or desirability of the Property, e.g. zoning violation, set-back violations, zoning changes, road changes, pending municipal improvements, pending tax assessment appeals, etc.?

If any answer in this section is "yes," explain in detail: \_\_\_\_\_

	Yes	No	Unk
K		<input checked="" type="checkbox"/>	
L		<input checked="" type="checkbox"/>	

(K) Have you ever attempted to obtain insurance of any nature for the property and were rejected?

(L) Are you aware of a lease of the oil, gas, or mineral rights being agreed to for this particular property?

Explain any "yes" answers by including specific information concerning the lease agreement(s) as well as the lease terms: \_\_\_\_\_

	Yes	No	Unk
M		<input checked="" type="checkbox"/>	
N		<input checked="" type="checkbox"/>	
O		<input checked="" type="checkbox"/>	

(M) Are you aware if any drilling has occurred on this property?

(N) Are you aware if any drilling is planned for this property?

(O) Are you aware if any drilling has occurred or is planned to occur on nearby property?

If the answer is "yes" to any of these items, please explain: \_\_\_\_\_

	Yes	No	Unk
P		<input checked="" type="checkbox"/>	
1		<input checked="" type="checkbox"/>	
2		<input checked="" type="checkbox"/>	
3		<input checked="" type="checkbox"/>	
4		<input checked="" type="checkbox"/>	
5		<input checked="" type="checkbox"/>	
6		<input checked="" type="checkbox"/>	

(P) Are you aware of the transfer, sale, and/or lease of any of the following property rights, whether said transfer was by you or a prior Owner of the property?

1. Natural Gas

2. Coal

3. Oil

4. Timber

5. Other minerals or rights such as hunting rights, quarrying rights, or farming rights

6. Have you been approached by an Oil &amp; Gas Company to lease your OGM rights?

If "yes," please provide the name of the company: \_\_\_\_\_

If the answer is "yes" to any of these items, please explain: \_\_\_\_\_

Buyer(s) acknowledge their right to investigate any of the rights or issues described within this Seller Disclosure Statement prior to signing or entering into the Agreement of Sale. The Buyer(s) acknowledge they have the option or right to investigate the status of any of the property rights by, among other means, obtaining a title examination of unlimited years, engaging legal counsel, conducting a search of the public records in the County Office of the Recorder of Deeds and elsewhere. Buyer(s) also expressly acknowledge the right to investigate the terms of any existing Leases to determine if the Buyer may be subject to the terms of these Leases. Please explain any "yes" answers in Section 20 above. \_\_\_\_\_

**21. COMPLIANCE WITH REAL ESTATE SELLER DISCLOSURE LAW**

In Pennsylvania, a Seller is required to satisfy the requirements of the Real Estate Seller Disclosure Law. These requirements are generally described in the notice found on the first page of this document. This law requires the Seller in a residential transfer of real estate to make certain disclosures regarding the property to potential Buyers. The notice is to be provided in a form defined by law and is required before an agreement of sale is signed. The law defines a residential real estate transfer as a sale, exchange, installment sales contract, lease with an option to buy, grant, or other transfer of an interest in real property where not less than one (1) and not more than four (4) residential dwelling units are involved. In transactions involving a condominium, homeowners association, or cooperative, the disclosure is to specifically refer to the Seller's Unit. Disclosures regarding common areas or facilities within such associations are not specifically required in this Disclosure Statement. However, compliance with the requirements that govern the resale of condominium, homeowner association, and cooperative interests is required as defined by the Uniform Condominium Act of Pennsylvania, the Uniform Planned Community Act of Pennsylvania, and/or the Real Estate Cooperative Act as such Acts may be amended. Exceptions to the Seller Disclosure Law requirements include:

- (a) Transfers that are the result of a court order;
- (b) Transfers to a mortgage lender that result from a Buyer's default and subsequent foreclosure sales that result from default;
- (c) Transfers from a co-owner to one or more other co-owners;
- (d) Transfers made to a spouse or direct descendant;
- (e) Transfers between spouses that result from divorce, legal separation, or property settlement;
- (f) Transfers by a corporation, partnership, or other association to its shareholders, partners, or other equity owners as part of a plan of liquidation;
- (g) Transfers of a property to be demolished or converted to a non-residential use;
- (h) Transfers of unimproved real property;
- (i) Transfers by a fiduciary during the administration of a decedent estate, guardianship, conservatorship, or trust;
- (j) Transfers of new construction that has never been occupied when:
  - (1) the buyer has received a one-year warranty covering the construction;
  - (2) the building has been inspected for compliance with the applicable building code or, if none, a nationally recognized model building code; and
  - (3) a certificate of occupancy or certificate of code compliance has been issued for the dwelling.

Except where these exceptions apply, the Seller is required to satisfy the requirements of the Real Estate Seller Disclosure Law as they may be amended and is required to make disclosures in accordance with the provisions of the Law. Although there are exceptions to the requirements of the Seller Disclosure Law, certain disclosures may still be required under Common Law.

Seller(s) shall attach additional sheets to this Disclosure Statement if additional space is required for their answer to any section herein and these sheets are considered part of this Disclosure Statement.

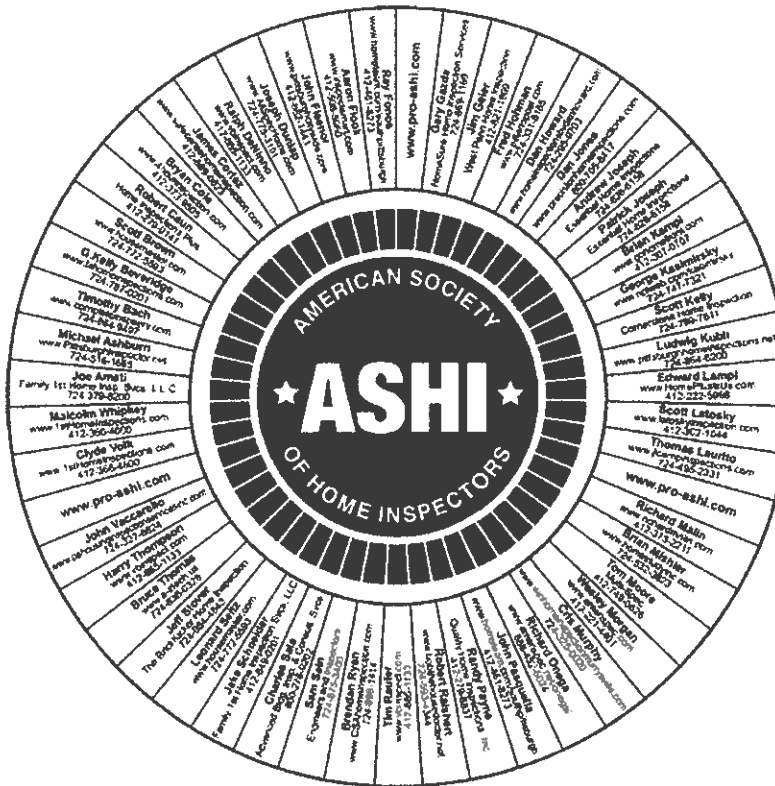


# INSPECTION NOTICE TO PROSPECTIVE PURCHASERS

SELLERS NAME: Robert V. Capalbo, Kathleen J. Capalbo

PROPERTY ADDRESS B35 StoneRidge, Champion, PA 15622

As indicated in the Seller's Disclosure Statement, Seller's statements concerning the Property are not a warranty of any kind and are not a substitute for any inspections that a Buyer may wish to obtain. It is recommended that a prospective Buyer of property obtain a home inspection as part of the purchase process. The following is a list of home inspectors that are members of the American Society of Home Inspectors (ASHI):



The above information is provided to prospective purchasers as a convenience only. Neither the Sellers nor the Brokers are recommending that Buyers select any of the above inspectors. The listed inspectors are independent contractors, and are not subject to the control of Sellers or the Brokers. The Sellers and Brokers disclaim any and all liability relating to the inspectors or their inspections, and make no representations or warranties concerning their qualifications, or services.

WITNESS _____ DATE _____		DocuSigned by: <u>Robert V. Capalbo</u> 4/2/2015   11:50 AM ET 412-291-1813	SELLER <u>Robert V. Capalbo</u> DATE _____
WITNESS _____ DATE _____		DocuSigned by: <u>Kathleen J. Capalbo</u> 4/2/2015   11:52 AM ET 412-291-1813	SELLER <u>Kathleen J. Capalbo</u> DATE _____

Buyer(s) acknowledge receipt of this notice

WITNESS \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_

WITNESS \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_

A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM  
IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)

Seller Initials

190c RVE

WPML SELLER DISCLOSURE STATEMENT

Buyer Initials

1049917

WPML LISTING #  
7/2014 REVISED

The undersigned Seller represents that the information set forth in this Disclosure Statement is accurate and complete to the best of the Seller's knowledge. The Seller hereby authorizes the Listing Broker to provide this information to prospective Buyers of the Property and to other real estate agents. **THE SELLER ALONE IS RESPONSIBLE FOR THE COMPLETION AND ACCURACY OF THE INFORMATION CONTAINED IN THIS STATEMENT. The Broker, Agent, and/or West Penn Multi-List, Inc. are not responsible for the information contained herein. THE SELLER SHALL CAUSE THE BUYER TO BE NOTIFIED IN WRITING OF ANY INFORMATION SUPPLIED ON THIS FORM WHICH IS RENDERED INACCURATE BY A CHANGE IN THE CONDITION OF THE PROPERTY FOLLOWING THE COMPLETION OF THIS FORM. THE SELLER SHALL PROMPTLY NOTIFY THE BUYER OF ANY SUCH CHANGES IN THE CONDITION OF THE PROPERTY.**

*West Penn Multi-List, Inc. has not participated, in any way, in providing information in this statement. Seller is responsible to complete this form in its entirety. Every Seller signing a Listing Contract must sign this statement.*

SELLER Robert V. Capalbo  
Robert V. Capalbo

DATE 3/25/2015

SELLER Kathleen J. Capalbo  
Kathleen J. Capalbo

DATE 3/25/2015

SELLER \_\_\_\_\_

DATE \_\_\_\_\_

EXECUTOR, ADMINISTRATOR, TRUSTEE, COURT APPOINTED GUARDIAN, RECORDED POWER OF ATTORNEY\*

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

\_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_

DATE \_\_\_\_\_

Please indicate capacity/title of person signing and include documentation.

CORPORATE LISTING

The undersigned has never occupied the Property. Any information contained in this Disclosure Statement was obtained from third-party sources and Buyer should satisfy himself or herself as to the condition of the Property.

\_\_\_\_\_

DATE \_\_\_\_\_

Please indicate capacity/title of person signing and include documentation.

RECEIPT AND ACKNOWLEDGEMENT BY BUYER

The undersigned Buyer acknowledges receipt of this Disclosure Statement and that the representations made herein have solely been made by the Seller(s). The Buyer acknowledges that this statement is not a warranty and that, unless stated otherwise in the sales contract, the Buyer is purchasing this Property in its present condition. It is the Buyer's responsibility to satisfy himself or herself as to the condition of the Property. The Buyer may request that the Property be inspected, at the Buyer's expense and by qualified professionals, to determine the condition of the structure or its components.

BUYER \_\_\_\_\_

DATE \_\_\_\_\_

BUYER \_\_\_\_\_

DATE \_\_\_\_\_

BUYER \_\_\_\_\_

DATE \_\_\_\_\_

\* The undersigned has never occupied the property and lacks personal knowledge necessary to complete this Seller Disclosure. However, in the event that the individual completing this form does have such knowledge necessary to complete the form, this fact should be disclosed and the form completed. Individuals holding a Power of Attorney must complete this document based upon the Principal's knowledge. If the Principal is unable to complete the form, an Addendum should be completed and attached to explain the circumstances. The holder of the Power of Attorney must disclose defects of which they have knowledge.

## **B35 StoneRidge**

**MLS # 1049917**

**\$165,000**

**VT # 3368144**

**AGENTS ONLY TO SHOW CALL**

**412-551-1859**

At full price this property will be sold furnished with the following exclusions.

**INCLUDED** items transfer at no monetary value

**EXCLUDED** items are:

All sporting equipment/clothes/tools and personal items/photos

---



**Seven Springs Resort**  
B35 StoneRidge

**\$ 165,000**  
Ref #: 1049917

**Status:** Active      **New Subdiv:** The Villages  
**Zip Code:** 15622      **Type:** Condominium  
**Bedrooms:** 1      **Style:** Other  
**Full Baths:** 1      **Architecture:** Other  
**Part. Baths:**      **Years Old:** 27  
**Acres:**      **Lot Size:** Common  
**Map#/Lot#/Block#/info:** S27-036-008-00 ID 270020480 Deed 1663/427

**School District:** Rockwood Area

**School Transp:** Y

**Public Transp:** N

UNLIKE any StoneRidge condo that you have EVER seen! Extensive renovations with hardwood and ceramic tile floors, new kitchen cabinets, granite counter top, newer appliances, AND A ONE CAR GARAGE! Slope side views with access around the building. Tower lo unge for owners use! Property is being sold furnished with accessories and appliances including a stack washer and dryer. Seller is providing a one year home warranty.

	<u>Level</u>	<u>Dimension</u>		<u>Level</u>	<u>Dimension</u>
<b>Living Rm:</b>	Main	13x13	<b>MstBed:</b>	Main	16x10
<b>Dining Rm:</b>	Main	13x9	<b>2ndBed:</b>		
<b>Kitchen:</b>	Main	11x5	<b>3rdBed:</b>		
<b>Family Rm:</b>			<b>4thBed:</b>		
<b>Den:</b>			<b>5thBed:</b>		
<b>Game Rm:</b>			<b>Entry:</b>	Main	7x5
<b>Floors:</b>	Ceramic Tile, Hard Wood		<b>Construction:</b>	Existing / Frame	
<b>Fireplace:</b>	0		<b>Roof:</b>	Composition	
<b>Inclusions:</b>	Disposal, Dishwasher, Electric Stove, Microwave Oven, Multi-Pane Windows, Refrigerator, Screens, Washer/Dryer, Window Treatments		<b>Basement:</b>	N	
			<b>Pool:</b>		
			<b>Parking:</b>	1 / Detached Garage	
<b>Heat Type:</b>	Gas, Forced Air		<b>Cooling:</b>	Central	
<b>Water:</b>	Public		<b>Sewer:</b>	Public	
<b>Insulation:</b>	Yes		<b>Zoning:</b>		
<b>Taxes:</b>	\$ 1,834		<b>Maint Condo Fee:</b>	\$ 467	

Directions: Main entrance to 7Springs to Village Dr follow to StoneRidge entry

**Original Price:** 165000    **Previous List:**      **Price:** 165000    **Sold Price:**      **DOM:**

**Entry Date:** 04/02/15      **Status Change:**

**Closing Date:**      **Sold Terms:**

Information Deemed Reliable, But Not Guaranteed  
-- Copyright, 2015 West Penn MLS, Inc.--

04/06/15

10:39 AM



**BERKSHIRE HATHAWAY** | The Preferred Realty  
HomeServices

**Property Information for**

**B35 Stoneridge  
Seven Springs**

**DBV 1663/427    ID #270020480  
S27-036-008-00**

**Refer to MLS #1049917**

**To present an offer please submit:**

**Completed Pa Sales Agreement/ All Pages  
Signed Sellers Disclosure/ All Pages  
Copy Of Hand Money Check  
Signed Exclusions List if required**

**Fax all offers to 412-291-1813**

**Or present in person to Abe and Wags at the Donegal office of:**

**Berkshire Hathaway Home Services  
3802 State Route 31 Suite 1  
Donegal, PA. 15628  
800-419-7653**