A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)

# West Penn Multi-List, Inc.™

**Ruver Initials** 

| Seller Initials /   | SELLER DISCLOSURE STATEMENT   | 1040685                                 |
|---|---|---|
|   | THIS FORM MAY ONLY BE CERTIFIED TO BY THE SELLER  | WPML LISTING # 7/2014 REVISED           |
| SELLER INFORMATION  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   | derson Jr., Linda G. Anderson   |   |
| Property Address (Mailing Address<br>2323 South Ridge Drive, Hi | and Municipality of Property) (hereinafter referred to as the "Property"):  dden Valley, PA 15502   |   |
| Approximate age of Property:                                    |   |   |
| NOTICE TO PARTIES   |   |   |
| A Seller must comply with the S                                 | eller Disclosure Law and disclose to a Buyer all known material defects about the Property b  | peing sold that are not readily         |
| observable. This document must                                  | be completed by the Seller and each page initialed by the Buyer and Seller following to Seller in complying with disclosure requirements and to assist the Buyer in evaluating the  | e Property being considered             |
| This form is to be completed by ev                              | ery non-exempt Seller, even if the Seller does not occupy or never occupied the property. I   | The exceptions are described            |
| in paragraph 21 below.  |   |   |
| This document discloses the S                                   | eller's knowledge of the condition of the Property as of the date signed by the Seller an   | d is not a substitute for any           |
| inspections or warranties that the E                            | suyer may wish to obtain. This document is not a warranty of any kind by the Seller or a warr<br>ng real estate broker, any selling real estate broker or their agents. The Buyer is encourage                                | antly or representation by the          |
| any condition of the Property that r                            | may not be included in this statement with the Seller. This document also does not relieve  | the Seller of the obligation to         |
| disclose a material defect that may                             | not be addressed on this form.  |   |
| If an item of information is unkn                               | nown or not available to Seller and Seller has made an effort to ascertain it, Seller may ma  | ke a disclosure based on the            |
| A material defect is a problem                                  | it is identified as a disclosure based on an incomplete factual basis. with the Property or any portion of it that would have a significant adverse impact on the   | value of the residential real           |
| Property or that INVOLVES AN UN                                 | REASONABLE RISK TO PEOPLE ON THE LAND OR PROPERTY. When completing this f   | form, check yes, no, unknown            |
| (unk), or not applicable (N/A) for                              | each question. If a question does not apply to the property, N/A should be selected. Ur   | iknown (unk) should only be             |
| 1. SELLER'S EXPERTISE   | pply to the property but the Seller is uncertain of the answer.   |   |
| Yes No  |   |   |
|   | es the Seller possess expertise in contracting, engineering, architecture, environmental  | assessment, or other areas              |
| a X rela  | ted to the construction and conditions of the property and its improvements?  |   |
|   | ne Seller the landlord for the property?  |   |
|   | ne Seller a real estate licensee ?  |   |
| Explain any "yes" answers i  2. IDENTITY OF INDIVIDUAL CO       |   |   |
| Yes No Unk  | Is the individual completing this form:   |   |
| 1 00  | 1. The Owner  |   |
| 2 ×   | 2. The Executor/trix of an Estate   |   |
| 3 ×   | 3. The Administrator of an Estate   |   |
| 4 7   | 4. The Trustee  |   |
| 5 💢   | An individual holding Power of Attorney   |   |
| 3. OWNERSHIP/OCCUPANCY  |   |   |
| a X Unk   | (a) Do you, the Seller, currently occupy this Property? If "no," when did you last occupy the   | ne Property? (Year)                     |
| a X   | (b) Is the Property zoned for single family residential use?  | ,                                       |
| c ×   | (c) Will a Certificate of Occupancy be required by the municipality and/or government unit  | t?                                      |
| d ×   | (d) Are you aware of any pets having lived in the house or other structures during your ov  | vnership?                               |
| e Eustralia Messagai (chi anci                                  | (e) If the Seller was not the most recent occupant of the property, when did the Seller last  | occupy the property?                    |
| 医自己等 医克拉斯 基础的   | (f) When was the property purchased by Seller?  | C. 1. 1. 15.                            |
| g 🔀   | (g) Are you aware of the Zoning Classification? If yes, what is the Zoning Classification?  | Single Funity 14th                      |
| 4. ROOF & ATTIC   | Explain any "yes" answers by including specific information on the location of the proble   | om/issue and a description of           |
|   | any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were   | re attempted, or attach a more          |
|   | <ul> <li>detailed summary. Please also provide all available documentation related to the issues</li> </ul>   | with the roof, including repai          |
| Yes No Unk  | efforts or problems. (a) Date roof was installed: 2 355 Do you have documentation?  | Yes No                                  |
| a<br>b ×  | (b) Has the roof been replaced, repaired, or overlaid during your ownership?  |   |
| c ×   | (c) Has the roof ever leaked during your ownership?   | repuire                                 |
| d ×   | (d) Do you know of any current or past problems with the roof, attic, gutters, or downspou  | its?                                    |
|   | (b) Has the roof been replaced, repaired, or overlaid during your ownership?  (c) Has the roof ever leaked during your ownership?  (d) Do you know of any current or past problems with the roof, attic, gutters, or downspou |   |
|   |   |   |

## 5. SUMP PUMPS, BASEMENTS, GARAGES, AND CRAWL SPACES

|   | Yes | No | Unk | N/A          |
|---|-----|----|-----|--------------|
| 1 | 75  |    |     | <b>ENTER</b> |
|   |     |    |     |              |

а

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and date(s) the repair(s) were attempted on the lines below, or a more detailed summary may be attached.

(a) Does the Property have a sump pump, or grinder pump?

(b) Does the property have a sump pit? If so, how many? \_\_\_\_\_

Where are they located?

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| ller Initials  | WPML  | SELLER DISCLOS  | SURE STATEME  |  |
|--|---|---|---|--|
|  |   |   |   | 1040683<br>WPML LISTING #  |
|  |   | DAME ODAOCO /!  | 1)  | 7/2014 REVISED   |
| SUMP PUMPS, BASEN  | IENTS, GARAGES, AND C                                       | RAWL SPACES (continued  | 1)<br>rmation on the location of                        | the problem/issue and a description of   |
|  | any repair effort   | s, answers with specific mior<br>s, including a description of    | the repair(s) and the date                              | (s) the repair(s) were attempted on the  |
| Yes No Unk   |   | more detailed summary ma  |   | Value and the second se |
| c X  |   | re of sump pumps ever being                                       |   |  |
| d X  |   | ump pump at this address, i                                       |   |  |
| e <del>Y</del>   |   |   |   | een required to operate for any length of time<br>ithin the basement, garage, or crawl space?  |
| Y X  | (r) Do you know   | v of any water teakage, acc                                       | tempts to control any wa                                | ter or dampness problem(s) in the basemer  |
| g   ×  | garage, or cr   |   | ,   | ,,   |
| h 🗡  |   | ispouts or gutters connected                                      |   |  |
| i  | (i) Does the pro  | perty have a grinder pump?  | If so, how many?  | Where are they located?  |
|  |   |   |   |  |
| TERMITES, WOOD-DE  | STROYING INSECTS, DRY                                       |   |   |  |
|  | Explain any "yes" ans                                       | wers with specific information                                    | on on the location of the                               | problem/issue and a description of any rep   |
| Yes No Unk   |   | scription of the repair(s) ar                                     | nd the date(s) the repair                               | (s) were attempted, or attach a more detail  |
| Yes No Unk   | summary. (a) Are you aware of a                             | ny termites/wood-destroying                                       | insects, dry rot, or pests                              | affecting the property?  |
| b ×  | (b) Are you aware of a                                      | ny damage to the property of                                      | aused by termites, wood-                                | destroying insects, dry rot, or pests?   |
| c X  |   | ently under contract by a lic-                                    |   |  |
| d X  |   | ny termite, pest control repo                                     |   |  |
|  |   |   |   | or other creature that has caused damage   |
|  | to, inintrated and/or thir                                  | eatened to damage the prop  | erry.   |  |
|  |   |   | <u> </u>  |  |
| STRUCTURAL ITEMS   |   | 714 727 7 7   |   | and a description of any ron   |
|  | efforts including a de                                      | wers with specific information of the renair(s) are               | on on the location of the<br>nd the date(s) the renair( | problem/issue and a description of any rep<br>(s) were attempted and attach a more detai   |
| Yes No Unk   | summary.  | •   |   |  |
| a ×  |   |   | leakage in the house of                                 | or other structure in areas other than the ro  |
|  | basement, and/or o  |   | romont chifting infiltratio                             | on, deterioration, or other problem with wa  |
| ρ   Χ  |   | er structural components?   | rement, shaing, matrace                                 | on, deterioration, or other problem with we  |
| c X  | (c) Are you aware of a                                      | any past or present problems                                      | with driveways, walkway                                 | s, patios, or retaining walls on the Property?   |
| d X  |   | any repairs or other attemp                                       | ts to remedy or control tl                              | he cause or effect of any defects or condition   |
|  | described above?  | any arablam with the use or                                       | anaration of the windows?                               | 1  |
| ÷ × ×  |   | iny problem with the use or d<br>lefects (including stains) in fl |   |  |
| - 0  |   | en fire damage to the Proper                                      |   |  |
| b x  |   | ny past or present water or                                       |   | ty?  |
| i x  | (i) Is the property co                                      | nstructed with an exterior i                                      | nsulating finishing systen                              | n (known as "EIFS"), such as synthetic stud  |
| SCHOOL STATE OF THE STATE OF TH | dryvit, or other sim  |   |   |  |
| ADDITIONS/REMODEL  |   | e installation date:  |   | <del></del>  |
| Yes No Unk   |   |   |   |  |
| a ×  | (a) Have you made ar  | ny additions, structural chang                                    | es, or other alterations to                             | the property during your ownership?  |
|  | structural changes, or                                      | Approximate date of   | Were permits  | Were final inspections/approvals   |
|  | ations  | work  | obtained?   | obtained (Yes/No/Unknown)  |
| HUW. Fin +   | 3 SFOREJE/LOS   | 2013  | Yes   | Yes  |
|  | -   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
| te to Buyer: The PA C  | Construction Code Act, 35                                   | P.S.§7210.101 et. seq. (eff                                       | ective 2004), and local c                               | odes establish standards for building or alte  |
| perties, Buyers should (   | crieck with the municipality<br>ere not obtained, the munic | to determine if permits and/<br>cinality might require the cui    | or approvais were riecess<br>trent owner to uporrade or | ary for disclosed work and if they were obtain<br>remove changes made by prior owners. Bu  |
| have the property ins  | pected by an expert in co                                   | des compliance to determir  | ne if issues exist. Expand                              | ded title insurance policies may be available  |

9. WATER SUPPLY

b

С

Explain any "yes" answers in this section, including the location and extent of any problem(s) and any repair(s) or remediation efforts on the lines below:

No

1 Public Water

Buyers to cover the risk of work done to the property by previous owners without a permit or approval.

along with compliance with building codes:

(A) Source

(b) Did you obtain all necessary permits and approvals and was all work in compliance with building codes?

(c) Did any former owners of the Property make any additions, structural changes, or other alterations to the Property?

If "yes" please identify the work that was done and indicate whether all necessary permits and approvals were obtained

A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM S REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)

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|-----------------|--|
| Seller Initials | WPML SELLER DISCLOSURE STATEMENT           |
|                 |  |

Buyer Initials
1040685
WPML LISTING #
7/2014 REVISED

## 9. WATER SUPPLY (continued)

| WA                |  | PPLT             | (contin  | nuea)       |
|-------------------|--|------------------|--|-------------|
|                   | Yes  | No<br>K          | Unk  | N/A         |
| 2                 |  | X                |  |             |
| 3                 |  | 7-               |  |             |
| 2 3 4 5 B 1 2 C 1 |  |                  |  | ×           |
| 5                 |  |                  |  | 7           |
| В                 |  | <b>西群岛</b>       | SECTION .  | <b>BENE</b> |
| 1                 |  | Y                |  |             |
| 2                 |  |                  |  |             |
| С                 |  | <b>SEC. 1</b>    | 222  |             |
| 1                 | X  |                  |  | 150         |
|                   |  |                  |  |             |
| 2                 | χ.   |                  |  |             |
|                   |  |                  |  | 2003        |
| 3<br>4<br>5<br>6  |  | R<br>T           |  | ×           |
| 4                 |  | 100              |  | <u> </u>    |
| 5                 |  | *                |  | ×           |
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|                   | M-Married V  | reches there was | Description of the last of the |             |
| _ 1               |  | 771              |  |             |
| 7                 |  |                  |  | κ .         |
| 8                 |  |                  | 設定の設定  | K           |
| 0                 |  |                  |  | X           |
| 9                 |  |                  |  | 1           |
| 9<br>a<br>b       |  |                  |  |             |
| b                 | No. of Contract of | F1694            |  | SEC. 153    |
|                   | VACE   | SVSTE            | M  |             |

- 2. A well on the property
- 3. Community Water
- 4. No Water Service (explain):
- 5. Other (explain):
- (B) Bypass valve (for properties with multiple water sources)
  - 1. Does your water source have a bypass valve?
  - 2. If "yes" is the bypass valve working?
- (C) General
  - 1. Does the property have a water softener, filter, or other type of treatment system?

If you do not own the system, explain:

- 2. Have you ever experienced a problem of any nature with your water supply? If yes, please explain: \_\_\_\_\_
- 3. If the property has a well, do you know if the well has ever run dry?
- 4. Is there a well on the property not used as the primary source of drinking water?
- 5. Is the water system on this property shared?
- 6. Are you aware of any leaks or other problems, past or present, related to the water supply, pumping system, well, and related items?

If yes, please explain:

- 7. Are you aware of any issues/problems with the water supply or well as the result of drilling (for oil, gas, etc.) on the property?
- 8. Are you aware of any issues/problems with the water supply or well as the result of drilling (for possible oil and gas or any other substance) on any surrounding properties?
- If your drinking water source is not public: When was your water last tested? Date\_\_\_\_
  - (a) Was the test documented?
  - (b) What was the result of the test?

## 10. SEWAGE SYSTEM

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, and attach a more detailed summary.

| Α  | Yes        | No | Unk             | N/A         |
|--|------------|----|-----------------|-------------|
| 1  | X          |    |                 |             |
| 2  |            |    |                 | 4           |
| A<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 |            |    |                 | *<br>*<br>* |
| 4  |            |    |                 | بحر         |
| 5  |            |    |                 | 7           |
| 6  |            |    |                 | <u> </u>    |
| 7  |            |    |                 | <u></u>     |
| 8  |            |    |                 |             |
| 9  |            |    |                 | ×           |
| 10   |            |    |                 | ×           |
| 11   |            |    |                 | X-          |
| 12   |            |    |                 | حر          |
| D  |            |    |                 |             |
| B<br>1<br>2<br>3<br>4                          | Constant   | X. | B. C. C.        |             |
| 2  |            | ×  | To the          |             |
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| 4  | 20000000   | -  | The same of the | and her     |
|  |            |    |                 | *           |
| 5  |            |    | 1               | *           |

- (A) What is the type of sewage system?
  - 1. Public Sewer
  - 2. Individual on-lot sewage system
  - 3. Individual on-lot sewage system in proximity to well
  - 4. Community sewage disposal system
  - 5. Ten-acre permit exemption
  - 6. Holding tank
  - 7. Cesspool
  - 8. Septic tank
  - 9. Sand mound
  - 10. None
  - 11. None available/permit limitations in effect
  - 12. Other. If "other," please explain:

**Note to Seller and Buyer:** If this Property is not serviced by a community sewage system, The Pennsylvania Sewage Facilities Act requires disclosure of this fact and compliance with provisions of the Act. A Sewage Facilities Disclosure of the type of sewage facility must be included in every Agreement of Sale.

(B) Miscellaneous

- 1. Is there a sewage pump?
- 2. If there is a sewage pump, is the sewage pump in working order?
- 3. When was the septic system, holding tank, or cesspool last serviced? \_\_\_\_
- 4. Is either the sewage system shared? If "yes," please explain:
- 5. Are you aware of any leaks, backups, or other problems relating to any of the plumbing, water, and sewage-related items? If "yes" please explain:

### 11. PLUMBING SYSTEM

| . PLUMBING STSTEM |        |    |  |  |  |  |
|-------------------|--------|----|--|--|--|--|
| Α                 | Yes    | No | Unk  |  |  |  |
| 1 ]               | X      |    |  |  |  |  |
| 2                 |        | 4  |  |  |  |  |
| 3                 |        | ×  |  |  |  |  |
| 4                 | 4      |    |  |  |  |  |
| 2<br>3<br>4<br>5  |        | X  |  |  |  |  |
| 6                 |        | X  |  |  |  |  |
| 7                 |        | *  |  |  |  |  |
| В                 | WANTE. |    | ¥ 250  |  |  |  |
|                   |        |    | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P |  |  |  |

- (A) Type of plumbing
  - 1. Copper
  - 2. Galvanized
  - 3. Lead
  - 4. PVC
  - 5. Polybutylene pipe (PB)
  - 6. Mixed
  - 7. Other. If "other," please explain:
- (B) Known problems

| PAC      | GE 4  |  | A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM IS REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)  |   |                       |  |  |  |  |  |  |
|----------|---|--|--|---|-----------------------|--|--|--|--|--|--|
| Seller   | Initials <u></u>                              | 2  | LA   | WPML SELLER DISCLOSURE STATEMENT  | Buyer Initials        |  |  |  |  |  |  |
| Oellei I |   | . 4  | ( <del>/                                    </del>   |   | 040685                |  |  |  |  |  |  |
|          |   |  |  | <del></del> -   | WPML LISTING #        |  |  |  |  |  |  |
| 40.00    | MECTIC  | WATER  | IE ATINIO  | 9   | 7/2014 REVISED        |  |  |  |  |  |  |
|          |   | WATER H  |  | (A) Type of water heating   |                       |  |  |  |  |  |  |
| A<br>1   | Yes   | No<br>X  | Unk  | 1. Electric   |                       |  |  |  |  |  |  |
| 2        | X   |  |  | 2. Natural Gas  |                       |  |  |  |  |  |  |
| 3        |   | X  |  | 3. Fuel Oil   |                       |  |  |  |  |  |  |
| 4        |   | ×  |  | 4. Propane  |                       |  |  |  |  |  |  |
| 5        |   | ×  |  | 5. Solar  |                       |  |  |  |  |  |  |
| 6        |   | X  |  | Summer/Winter Hook-Up     Other. If "other," please explain:  |                       |  |  |  |  |  |  |
| 7<br>B   |   | ¥  | STORY DESI   | (B) Known problems and age  |                       |  |  |  |  |  |  |
| 1        |   | THE RESIDENCE OF THE PARTY OF T |  | Are you aware of any problems with any water heater or related equipment? If "yes," please."  | ase explain:          |  |  |  |  |  |  |
|          |   | X  |  |   |                       |  |  |  |  |  |  |
| 2        |   | <b>国地名</b>   |  | 2. If a water heater is present, what is its age?   |                       |  |  |  |  |  |  |
|          |   | IONING   |  | · · · · · · · · · · · · · · · · · · ·   |                       |  |  |  |  |  |  |
| Α        | Yes   | No   | Unk  | (A) Type of air conditioning:   |                       |  |  |  |  |  |  |
| 1        | £   |  |  | Central electric     Central gas  |                       |  |  |  |  |  |  |
| 2        |   | 7  |  | 3. Wall Units   |                       |  |  |  |  |  |  |
| 4        |   | ×  |  | 4. None   |                       |  |  |  |  |  |  |
| 5        |   | 100000000000000000000000000000000000000  | 100  | 5. Number of window units included in sale: Location(s):  |                       |  |  |  |  |  |  |
| 6        |   |  |  | l 6 List any areas of the house that are not air conditioned:   |                       |  |  |  |  |  |  |
| 7        |   |  |  | 7. Age of Central Air Conditioning System: Date last serviced, If known:  | 2019                  |  |  |  |  |  |  |
| 8        |   | ×  |  | <ol> <li>Are you aware of any problems with any item in this section? If "yes," explain:<br/>Explain any "yes" answers with specific information on the location of the problem/issu</li> </ol> |                       |  |  |  |  |  |  |
|          |   |  |  | any repair efforts, including a description of the repair(s) and the date(s) the repair   | s) were attempted, or |  |  |  |  |  |  |
|          |   |  |  | attach a more detailed summary.   | ,                     |  |  |  |  |  |  |
|          | ATING S                                       | YSTEM  |  |   |                       |  |  |  |  |  |  |
| Α        | Yes   | No   | Unk  | (A) Type(s) of heating fuel(s) (check all that apply):  |                       |  |  |  |  |  |  |
| 1        |   | X  |  | 1. Electric 2. Fuel Oil   |                       |  |  |  |  |  |  |
| 2        | ×   | X  |  | 3. Natural Gas  |                       |  |  |  |  |  |  |
| 4        |   | 1  |  | 4. Propane  |                       |  |  |  |  |  |  |
| 5        |   | <del>                                     </del>   |  | 5. Coal   |                       |  |  |  |  |  |  |
| 6        |   | ×  |  | 6. Wood   |                       |  |  |  |  |  |  |
| 7        |   | X  |  | 7. Pellet   |                       |  |  |  |  |  |  |
| 8        |   | X  |  | 8. Other If "other," please explain: 9. Are you aware of any problems with any item in this section? If "yes," please explain:  |                       |  |  |  |  |  |  |
| 9        | #100 E TO | K  |  |   |                       |  |  |  |  |  |  |
| В        | -   |  |  | (B) Type(s) of heating system(s) (check all that apply)  1. Forced Hot Air  |                       |  |  |  |  |  |  |
| 1<br>2   | X   | 1  |  | 2. Hot Water  |                       |  |  |  |  |  |  |
| 3        | _   | ×  |  | 3. Heat Pump  |                       |  |  |  |  |  |  |
| 4        |   | 1  |  | 4. Electric Baseboard   |                       |  |  |  |  |  |  |
| 5        |   | ×  |  | 5. Steam  |                       |  |  |  |  |  |  |
| 6        |   | ×  |  | 6. Wood Stove (How many?)   |                       |  |  |  |  |  |  |
| 7        |   | >=   | DESCRIPTION OF THE PERSON OF T | 7. Other  |                       |  |  |  |  |  |  |
| C        |   |  |  | (C) Age of Heating System: 2 335 (D) Date last serviced, if known: 2 014  |                       |  |  |  |  |  |  |
| D<br>E   |   |  | and the same   | (E) List any areas of the house that are not heated:  |                       |  |  |  |  |  |  |
| F        | X   |  |  | (F) Are there any fireplaces?   | <del>-</del> .        |  |  |  |  |  |  |
| 1        | THE PERSON NAMED IN                           | DESCRIPTION OF THE PARTY OF THE |  | 1. If "yes," how many?  |                       |  |  |  |  |  |  |
| 2        | X   |  |  | 2. Are they working? Type (woodburning or gas)? wood - 541  |                       |  |  |  |  |  |  |
| G        | V   |  |  | (G) Are there any chimneys (from a fireplace, water heater, or any other heating system)?   |                       |  |  |  |  |  |  |
| 1        | ME SERVICE OF                                 | N. SERVICE   |  | 1. If "yes," how many?  |                       |  |  |  |  |  |  |
| 2        | X   |  | MISS 18  | 2. Are they working?  |                       |  |  |  |  |  |  |
| 3        | SALE PARTY OF                                 | -  | S. Commission  | 3. When were they last cleaned?   |                       |  |  |  |  |  |  |
| H<br>1   | 20  | X  |  | If "yes," please describe the location(s), including underground tank(s):   |                       |  |  |  |  |  |  |
| 2        |   |  |  | 2. If you do not own the tank(s), explain:  |                       |  |  |  |  |  |  |
| ī        |   | X  |  | (I) Are you aware of any problems or repairs needed regarding any item in this section? If "yes   | ." please explain:    |  |  |  |  |  |  |

# A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM

| _      |                        |           | ļS              | REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)   |                                  |
|--------|------------------------|-----------|-----------------|--|----------------------------------|
| Seller | Initials               |           | The             | WPML SELLER DISCLOSURE STATEMENT   | Buyer Initials                   |
| 0001   |                        |           |                 |  | 1040685                          |
|        |                        |           |                 |  | WPML LISTING #<br>7/2014 REVISED |
| . 50   |                        | AL SYST   | _               | (A) Tune of electrical custom:   |                                  |
| A<br>1 | Yes                    | No<br>>   | Unk             | (A) Type of electrical system:  1. Fuses   |                                  |
| 2      | ×                      |           |                 | 2. Circuit Breakers - How many amps?   |                                  |
| 3      |                        | ×         |                 | Are you aware of any knob and tube wiring in the home?   |                                  |
| 4      |                        | X         | 14 3 3 3        | 4. Are you aware of any problems or repairs needed in the electrical system?   |                                  |
|        | STATE OF               |           | Short           | If "yes," please explain:  |                                  |
| 16. OT | HER EQ                 | UIPMEN'   | T AND AP        | PLIANCES WHICH MAY BE INCLUDED IN SALE (COMPLETE WHERE APPLICABLE):  This section must be completed for each item that will, or may, be sold with the propert is listed does not mean it is included in the Agreement of Sale. Terms of the Agreem | ent of Sale negotiated           |
|        | Yes                    | No        | Unk             | between Buyer and Seller will determine which items, if any, are included in the purchase  | of the Property.                 |
| A      | _                      |           | # S. S. S. S.   | (A) Electric garage door opener. Number of transmitters:   |                                  |
| 1      | ¥                      |           | ethychrone dans | 1. Are the transmitters in working order?  (B) Keyless entry?  |                                  |
| В<br>1 | ×                      |           | Ballion Inc.    | 1. Is the system in working order?   |                                  |
| ċ      | Y<br>X                 |           | Barra min       | (C) Smoke detectors? How many?   |                                  |
| 1      | ESSENION I             |           |                 | 1. Location of smoke detectors: Bed Com Kitchen, Change G  | ( / La)                          |
| D      | Χ                      |           |                 | (C) Smoke detectors? How many?  1. Location of smoke detectors:  (D) Carbon Monoxide and/or other detectors? Identify other types of detectors, if applicable, an  | d their location(s):             |
| E      | ×                      |           |                 | (E) Security Alarm system?   |                                  |
| 1      | K                      |           |                 | 1. If "yes," is system owned?  |                                  |
| 2      |                        | ×         |                 | Is system leased? If system is leased, please provide lease information:  (F) I ampreciable system?  (F) I ampreciable system?   |                                  |
| F      |                        | X         |                 | (F) Lawn sprinkler system?  1. Number of sprinklers: Automatic timer?  |                                  |
| 1 2    |                        |           |                 | 2. Is the system in working order?   |                                  |
| Ğ      |                        | \         |                 | (G) Swimming Pool?   |                                  |
| 1      |                        | ×         |                 | 1. Is it in ground?  |                                  |
| 2      |                        |           |                 | 2. Is it out of ground?  |                                  |
| 3      |                        |           |                 | 3. Other (please explain):   |                                  |
| 4      |                        |           | The said        | 4. Pool heater?  |                                  |
| 5      |                        |           |                 | 5. In working order?   |                                  |
| 6      |                        |           | nich ist        | 6. Pool cover?   |                                  |
| 7      |                        |           |                 | 7. List all pool equipment:  |                                  |
| H      | X                      |           |                 | Spa/Hot Tub/whiripool Tub/Other similar equipment? Explain:     Are there covers available?  |                                  |
| 1      | <u>X</u>               |           |                 | (I) Refrigerator?  |                                  |
| j      | - <del>K</del>         |           |                 | (J) Range/Oven?  |                                  |
| ĸ      | $\frac{\sim}{\times}$  |           |                 | (K) Microwave?   |                                  |
| - Ľ    | Ŷ                      |           | Service I       | (L) Convection Oven?   |                                  |
| М      | >                      |           |                 | (M) Dishwasher?  |                                  |
| N      | 4                      | ×         |                 | (N) Trash Compactor?   |                                  |
| 0      | X                      |           |                 | (O) Garbage Disposal?  |                                  |
| Р      | _X                     |           |                 | (P) Freezer?   |                                  |
| Q      | ×                      |           |                 | (Q) Are the items in this sections (H) – (P) in working order? If "no," please explain:  |                                  |
| 1      |                        |           |                 | Please also identify the location if these items are not in the kitchen.   |                                  |
| R      | X                      |           |                 | (R) Washer?  |                                  |
| 1      | ×                      |           |                 | 1. Is it in working order?   |                                  |
| S      | <u>×</u>               |           |                 | (S) Dryer?   |                                  |
| 1      | <u> </u>               | -         |                 | 1. Is it in working order?   |                                  |
| Ţ      | ***                    | X         |                 | (T) Intercom system?  1. Is it in working order?   |                                  |
| 1<br>U | ~                      | ,         | NAC .           | (U) Ceiling fans? Number of ceiling fans   |                                  |
| 1      | $\widehat{\mathbf{x}}$ |           |                 | A A A A A A A A A A A A A A A A A A A  |                                  |
| 2      |                        | To Strike |                 | 2. Location of ceiling fans: Tervace Outswe  |                                  |
| v      |                        | 上         |                 | (V) Awnings?   |                                  |
| W      | ×                      |           |                 | (W) Attic Fan(s)   |                                  |
| Χ      | ->                     |           |                 | (X) Exhaust Fans?  |                                  |

| PA           | GE C                   | •                       | IS               |                 | VEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM<br>QUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S  | )   |
|--------------|------------------------|-------------------------|------------------|-----------------|---|---|
| Seller       | Initials _             | 1                       | L                |                 | WPML SELLER DISCLOSURE STATEMENT  | Buyer Initials  |
|              |                        |                         |                  |                 |   | WPML LISTING #  |
|              |                        |                         |                  |                 |   | 7/2014 REVISED  |
| 16. OT       | HER EQ                 | UIPMENT                 | AND AP           |                 | NCES WHICH MAY BE INCLUDED IN SALE (continued):<br>s section must be completed for each item that will, or may, be sold with the  | property. The fact that an item                                       |
|              | Yes                    | No                      | Unk              | is li<br>betv   | sted does not mean it is included in the Agreement of Sale. Terms of the ween Buyer and Seller will determine which items, if any, are included in the   Storage Shed?  | Agreement of Sale negotiated  |
| Y<br>Z       | -                      | *                       |                  | ' '             | Deck?   |   |
| ĀA           |                        | ×                       |                  |                 | Any type of invisible animal fence?   |   |
| ВВ           | ×                      |                         |                  | (BB             | Satellite dish?   |   |
| CC           | 据計模器                   |                         |                  |                 | Describe any equipment, appliance or items not listed above:  |   |
| DD           | 2.5- (10)              | ×                       |                  | (DD             | ) Are any items in this section in need of repair or replacement? If "yes" please exp   | olain:  |
| 17. LA       | ND (SOI                | LS, DRAI                | NAGE, AN         | ID B            | OUNDARIES)  |   |
|              | Yes                    | No                      | Unk              | Exp<br>effo     | lain any "yes" answers with specific information on the location of the problem/issurts, including a description of the repair(s) and the date(s) the repair(s) were attemmary.   | e and a description of any repair<br>pted, or attach a more detailed  |
| Α            | 162                    | Y                       | Olik             |                 | Are you aware of any fill or expansive soil on the Property?  |   |
| В            |                        | 2                       |                  | (B)             | Are you aware of any sliding, settling, earth movement, upheaval, subsidence have occurred on or that affect the Property?  |   |
| С            |                        | 入                       |                  | (C)             | Are you aware of any existing or proposed mining, strip mining, or any other  | excavations that might affect this                                    |
| D            | -                      | ×                       | Tales Law        | (D)             | Property?  Do you currently have a flood insurance policy on this property?   |   |
| M            | DEPA                   | SIDENCE<br>ARTMENT      | DAMAG<br>OF ENVI | E MA<br>RON     | ITY MAY BE SUBJECT TO MINE SUBSIDENCE DAMAGE. MAPS OF THE C<br>IY OCCUR AND INFORMATION ON MINE SUBSIDENCE INSURANCE ARE AV<br>MENTAL PROTECTION, MINE SUBSIDENCE INSURANCE FUND, 25 TECHNO<br>HNOLOGY PARK, COAL CENTER, PA 15423, 1-800-922-1678 OR 724-769-110   | AILABLE THROUGH:<br>LOGY DRIVE, CALIFORNIA                            |
| E            | Yes                    | No X                    | Unk              | (E)             | To your knowledge, is the Property, or part of it, located in a flood zone or wetlan  | ds area?  |
| F            |                        | <del>  2</del>          |                  | (F)             | Do you know of any past or present drainage or flooding problems affecting the F  | Property or adjacent properties?                                      |
| G            |                        | 攵                       |                  | (G)             | Do you know of encroachments, boundary line disputes, rights of way, or easem   | ents?   |
| the c        | ordinary<br>ictions by | use of the<br>v examini | e Property       | , and<br>operty | easements running across them for utility services and other reasons. In many ca<br>If the Seller may not be readily aware of them. Buyers may wish to determine<br>If and ordering an abstract of title or searching the records in the Office of the F<br>If ale. | the existence of easements and  |
| Н            |                        | ×                       |                  | (H)             | Are you aware of any shared or common areas (i.e., driveways, bridges, do agreements?   | ocks, walls, etc.) or maintenance                                     |
| 1            | X                      |                         | GEORGE.          | (1)             | Do you have an existing survey of the Property?   |   |
|              | X                      | **                      | _                | (J)             | If "yes," has the survey been made available to the Listing Real Estate Broker?  Does the Property abut a public road?  |   |
| J            |                        | 745                     | -                | (0)             | If not, is there a recorded right-of-way and maintenance agreement to a public ro   | ad?   |
| K            |                        | X                       | 200025           | (K)             | Is the Property, or a portion of it, preferentially assessed for tax purposes or subjif "yes," check all that apply:  | ect to limited development rights?                                    |
| 1            |                        | $\times$                |                  | ]               | 1. Farmland and Forest Land Assessment Act - 72 P.S. § 5490.1 et seq. (Clean  | and Green Program)  |
| 2            | 100                    | X                       |                  | ]               | 2. Open Space Act - 16 P.S. § 11941 et seq.   |   |
| 3            |                        | X                       |                  | 1               | 3. Agricultural Area Security Law - 3 P.S. § 901 et seq. (Development Rights)   |   |
| 4            |                        | 1 -                     | X                | (L)             | Other:  Has the property owner(s) attempted to secure mine subsidence insurance?  |   |
| L<br>M       |                        | 1                       |                  |                 | Has the property owner(s) obtained mine subsidence insurance? Details:  |   |
| Note<br>oper | ations m               | ay be sul               | bject to nu      | as ei<br>iisan  | nacted the Right to Farm Act (3 P.S. § 951-957) in an effort to limit the circuite suits or ordinances. Buyers are encouraged to investigate whether any agric  | mstances under which agricultura<br>cultural operations covered by th |
| ACI C        | pperate II             | i ine vicin             | ity oi the F     | rope            | rty. Explain any "yes" answers in this section:   |   |
| 18. HA       | ZARDO                  | US SUBS                 | TANCES           |                 | ENVIRONMENTAL ISSUES  |   |
|              |                        |                         |                  | Exp             | lain any "yes" answers with specific information on the location of the problem/iss   | sue and a description of any repa                                     |

| 144 115 |     |    |     |     |   |
|---------|-----|----|-----|-----|---|
|         |     |    |     |     | Explain any "yes" answers with specific information on the location of the problem/efforts, including a description of the repair(s) and the date(s) the repair(s) were   |
|         | Yes | No | Unk | N/A | summary.  |
| Α       |     | ×  |     |     | (A) Are you aware of any underground tanks (other than home heating fuel or sep   |
| В       |     | X  |     |     | (B) Are you aware of any past or present hazardous substances present on the but not limited to, asbestos or polychlorinated biphenyls (PCBs), etc.?  |
| С       |     | ×  |     |     | (C) Are you aware of sewage sludge (other than commercially available fertil property, or have you received written notice of sewage sludge being spread of the commercial property of the commercial property. |
| D       |     | ×  |     |     | (D) Are you aware of any tests for mold, fungi, or indoor air quality in the Property   |
| -       |     |    | _   |     |   |

otic tanks disclosed above)?

- Property (structure or soil) such as,
- lizer products) being spread on the on an adjacent property?
- (E) Other than general household cleaning, have you taken any efforts to control or remediate mold or mold-like substances in the property?

Note to Buyer: Individuals may be affected differently, or not at all, by mold contamination, lead-based paint or other environmental concerns. If mold contamination, indoor air quality, lead-based paint, or any other type of environmental issue is a concern, Buyers are encouraged to engage the services

| PAGE 7  A WEST PENN MULTI-LIST, INC. SELLE IS REQUIRED TO BE COMPLETED AND SE  |   |
|--|---|
| Seller Initials WPML SELLER DISCLOSUR  | 1040685<br>WPML LISTING #   |
| Yes No Unk N/A efforts, including a description of the repair(s) and summary.  F G (G) Are you aware of any dumping on the Property?  (G) Are you aware of the presence of an environme  | ntal hazard or biohazard on your property or any adjacent property?<br>ave been performed in any buildings on the Property?   |
| I (I) Are you aware of any radon removal system on If "yes," list date installed and type of system, are DATE INSTALLED TYPE OF SYSTEM   | the Property?  nd whether it is in working order below:  PROVIDER  WORKING ORDER  Yes No  |
| paint on the Property. Are you aware of any lead   | pegan before 1978, you must disclose any knowledge of lead-based d-based paint or lead-based paint hazards on the Property? here they are, and the condition of those lead-based paint surfaces |
| K  (K) If Property was constructed, or if construction lead-based paint or lead based paint hazards or lead-based paint or lead-based paint hazards or lead-based paint ha | began before 1978, you must disclose any reports or records on the Property. Are you aware of any reports or records regarding the Property?  |
| (L) Are you aware of testing on the Property for any   | y other hazardous substances or environmental concerns?<br>ces or environmental concerns that might impact upon the property'   |
| Details:  19. CONDOMINIUM AND OTHER HOMEOWNER ASSOCIATIONS (COMPLETE ONLY A Yes No Unk  1  | nunity  |

(68 ed the conveyance, whichever occurs first. The Seller must be sure the Buyer receives a Resale Certificate.

В No 1 2 3 4 5 6

(B) Damages/Fees/Miscellaneous Other

1. Do you know of any defect, damage or problem with any common elements or common areas which could affect their value or desirability?

of

- 2. Do you know of any condition or claim which may result in an increase in assessments or fees?
- What are the current fees for the Association(s)?
- Are the Association fees paid: Monthly 

  Quarterly 
  Annually
- Are there any services or systems that the Association or Community is responsible for supporting or maintaining?
- Is there a capital contribution or initiation fee? If so, how much is said fee? 6.

If your answer to any of the above is "yes," please explain each answer:

## 20. MISCELLANEOUS

Unk Yes No Α В C D Е

Explain any "yes" answers with specific information on the location of the problem/issue and a description of any repair efforts, including a description of the repair(s) and the date(s) the repair(s) were attempted, or attach a more detailed summary.

- (A) Are you aware of any existing or threatened legal action affecting the Property?
- (B) Do you know of any violations of federal, state, or local laws or regulations relating to this Property?
- (C) Are you aware of any public improvement, condominium, or homeowner association assessments against the Property that remain unpaid or of any violations of zoning, housing, building, safety, or fire ordinances that remain uncorrected?
- Are you aware of any judgment, encumbrances, lien (for example, comaker or equity loan), or other debt against this Property that cannot be satisfied by the proceeds of this sale?
- Are you aware of any reason, including a defect in title, that would prevent you from giving a warranty deed or

# A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM

|                 |                                       |   | ,IS  | REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)  |   |
|-----------------|---------------------------------------|---|--|---|---|
| Selle           | r Initials                            | <u> </u>                                | In   | WPML SELLER DISCLOSURE STATEMENT  | Buyer Initials  |
| <b>20</b> .     | MISCELL                               | ANEOUS                                  | (continue                                    | 1)  | WPML LISTING #<br>7/2014 REVISED  |
| F               | Yes                                   | No No                                   | Unk  | (F) Are you aware of any material defects to the Property, dwelling, or fixtures which are  |   |
|                 | aterial de                            | fect is a p                             | roblem with                                  | this form?<br>In the Property or any portion of it that would have significant adverse impact on the value of   | the residential real Property   |
| or t            |                                       |   |  | NABLE RISK TO PEOPLE ON THE LAND.   |   |
| G               |                                       | ×                                       |  | (G) Are you aware if the sale of this property would be subject to the provisions of the<br>Property Tax Act, 26 U.S.C. §1445, as may be amended, which provides that a Buy<br>percent of the amount realized by a foreign Seller from the sale of an interest in U.S. R<br>a foreign person and the Buyer fails to withhold this amount, the Buyer may be held liab  | er must withhold ten (10%)<br>eal Property? If the Seller is                                |
| Н               |                                       | x                                       |  | (H) Are you aware of any historic preservation restriction or ordinance or archeological design<br>Property?  | gnation associated with the   |
| - 1             |                                       | X                                       |  | (I) Are you aware of any insurance claims filed relating to the Property?   |   |
| J               |                                       | 人                                       |  | (J) Is there any additional information that you feel you should disclose to a prospec<br>materially and substantially affect the value or desirability of the Property, e.g. zoning vaning changes, road changes, pending municipal improvements, pending tax assessment.  | riolation, set-back violations  |
| If a            | ny answei                             | in this se                              | ction is "ye                                 | s," explain in detail:  |   |
| K               |                                       | X                                       |  | (K) Have you ever attempted to obtain insurance of any nature for the property and were re (L) Are you aware of a lease of the oil, gas, or mineral rights being agreed to for this particular.   |   |
| Exp             | lain any "                            | yes" answ                               | ers by incl                                  | uding specific information concerning the lease agreement(s) as well as the lease terms:  | mai property:   |
| M               |                                       | T V                                     |  | (M) Are you aware if any drilling has occurred on this property?  |   |
| Ν               |                                       | 1/2                                     |  | (N) Are you aware if any drilling is planned for this property?   |   |
| O<br>If th      | e answer                              | is "yes" to                             | any of the                                   | (O) Are you aware if any drilling has occurred or is planned to occur on nearby property? se items, please explain:   |   |
| P               |                                       | 1                                       |  | (P) Are you aware of the transfer, sale, and/or lease of any of the following property rights   | s, whether said transfer wa   |
| _               | Yes                                   | No                                      | Unk  | by you or a prior Owner of the property?  |   |
| 1               |                                       | 1×                                      | -  | Natural Gas     Coal  |   |
| 2               |                                       | -                                       |  | 3. Oil  |   |
| 4               |                                       | +                                       |  | 4. Timber   |   |
| 5               |                                       | 1 8                                     |  | 5. Other minerals or rights such as hunting rights, quarrying rights, or farming rights   |   |
| 6               |                                       | V                                       | ACCUPANT OF                                  | 6. Have you been approached by an Oil & Gas Company to lease your OGM rights?   |   |
| _               | -                                     | X                                       |  | If "yes," please provide the name of the company:   |   |
| lf th           | e answer                              | is "yes" to                             | any of the                                   | se items, please explain:   |   |
| the<br>me<br>Re | Agreeme<br>ans, obtai<br>corder of I  | nt of Sale<br>ining a titl<br>Deeds and | e. The Buye<br>e examina<br>d elsewhere      | o investigate any of the rights or issues described within this Seller Disclosure Statement proper(s) acknowledge they have the option or right to investigate the status of any of the properties of unlimited years, engaging legal counsel, conducting a search of the public records a Buyer(s) also expressly acknowledge the right to investigate the terms of any existing Leas se Leases. Please explain any "yes" answers in Section 19 above. | perty rights by, among othe<br>s in the County Office of th                                 |
| 21.             | COMPLIA                               | NCE WIT                                 | H REAL E                                     | STATE SELLER DISCLOSURE LAW   |   |
|                 | in the noti<br>regarding<br>The law d | ice found<br>the prope<br>efines a re   | on the first<br>rty to poter<br>esidential r | quired to satisfy the requirements of the Real Estate Seller Disclosure Law. These requirem page of this document. This law requires the Seller in a residential transfer of real estate trial Buyers. The notice is to be provided in a form defined by law and is required before an eal estate transfer as a sale, exchange, installment sales contract, lease with an option to be  | to make certain disclosure<br>agreement of sale is signed<br>uy, grant, or other transfer o |
|                 | condomin<br>or facilitie:             | ium, home<br>s within su                | eowners as<br>uch associa                    | ere not less than one (1) and not more than four (4) residential dwelling units are involved sociation, or cooperative, the disclosure is to specifically refer to the Seller's Unit. Disclosurations are not specifically required in this Disclosure Statement. However, compliance with the homeowner association, and cooperative interests is required as defined by the United Statement.   | res regarding common area<br>the requirements that gover                                    |

of Pennsylvania, the Uniform Planned Community Act of Pennsylvania, and/or the Real Estate Cooperative Act as such Acts may be amended. Exceptions to the Seller Disclosure Law requirements include:

Transfers that are the result of a court order;

- (b) Transfers to a mortgage lender that result from a Buyer's default and subsequent foreclosure sales that result from default;
- Transfers from a co-owner to one or more other co-owners;

Transfers made to a spouse or direct descendant;

- Transfers between spouses that result from divorce, legal separation, or property settlement;
- Transfers by a corporation, partnership, or other association to its shareholders, partners, or other equity owners as part of a plan of liquidation;

Transfers of a property to be demolished or converted to a non-residential use;

- Transfers of unimproved real property;
- Transfers by a fiduciary during the administration of a decedent estate, guardianship, conservatorship, or trust;

Transfers of new construction that has never been occupied when:

the buyer has received a one-year warranty covering the construction;
 the building has been inspected for compliance with the applicable building code or, if none, a nationally recognized model building code; and

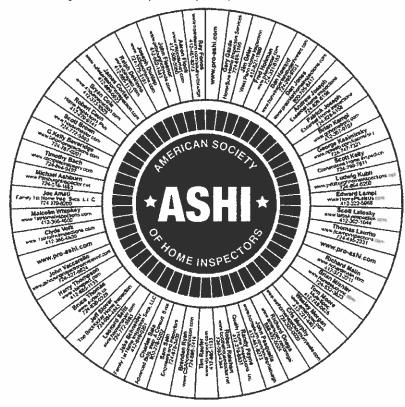
(3) a certificate of occupancy or certificate of code compliance has been issued for the dwelling.

Except where these exceptions apply, the Seller is required to satisfy the requirements of the Real Estate Seller Disclosure Law as they may be amended and is required to make disclosures in accordance with the provisions of the Law. Although there are exceptions to the requirements of the Seller Disclosure Law, certain disclosures may still be required under Common Law.

## INSPECTION NOTICE TO PROSPECTIVE PURCHASERS

SELLERS NAME: Thomas M. Anderson Jr., Linda G. Anderson
PROPERTY ADDRESS 2323 South Ridge Road, Hidden Valley, PA 15502

As indicated in the Seller's Disclosure Statement, Seller's statements concerning the Property are not a warranty of any kind and are not a substitute for any inspections that a Buyer may wish to obtain. It is recommended that a prospective Buyer of property obtain a home inspection as part of the purchase process. The following is a list of home inspectors that are members of the American Society of Home Inspectors (ASHI):



The above information is provided to prospective purchasers as a convenience only. Neither the Sellers nor the Brokers are recommending that Buyers select any of the above inspectors. The listed inspectors are independent contractors, and are not subject to the control of Sellers or the Brokers. The Sellers and Brokers disclaim any and all liability relating to the inspectors or their inspections, and make no representations or warranties concerning their qualifications, or services.

|   |      | Thomas M. Anderson Jr. 1/16/2019            | 5   10:56 AM |
|---|------|---|--------------|
| WITNESS                                     | DATE | SELETEROTHOMAS M. Anderson Jr.              | DATE         |
|   |      | Docusigned by:  Linda G. Anderson  1/16/201 | L5   10:59 A |
| WITNESS                                     | DATE | SEEDER G. Anderson                          | DATE         |
| Buyer(s) acknowledge receipt of this notice |      |   |              |
| WITNESS                                     | DATE | BUYER                                       | DATE         |
| WITNESS                                     | DATE | BUYER                                       | DATE         |

| D | Λ | C | E | O |
|---|---|---|---|---|
|   | - |   |   | _ |

## A WEST PENN MULTI-LIST, INC. SELLER DISCLOSURE FORM S REQUIRED TO BE COMPLETED AND SIGNED BY THE SELLER(S)

WPML SELLER DISCLOSURE STATEMENT

The undersigned Seller represents that the information set forth in this Disclosure Statement is accurate and complete to the best of the Seller's knowledge. The Seller hereby authorizes the Listing Broker to provide this information to prospective Buyers of the Property and to other real estate agents. THE SELLER ALONE IS RESPONSIBLE FOR THE COMPLETION AND ACCURACY OF THE INFORMATION CONTAINED IN THIS STATEMENT. The Broker, Agent, and/or West Penn Multi-List, Inc. are not responsible for the information contained herein. THE SELLER SHALL CAUSE THE BUYER TO BE NOTIFIED IN WRITING OF ANY INFORMATION SUPPLIED ON THIS FORM WHICH IS RENDERED INACCURATE BY A CHANGE IN THE CONDITION OF THE PROPERTY FOLLOWING THE COMPLETION OF THIS FORM. THE SELLER SHALL PROMPTLY NOTIFY THE BUYER OF ANY SUCH CHANGES IN THE CONDITION OF THE PROPERTY.

| responsible to complete this form in its entirety. Every Seller signin   |  |
|--|--|
| SELLER Thomas M. Anderson Jr.  SELLER Vinda G. Anderson  | DATE 1-16-15   |
| SELLER   | DATE   |
| EXECUTOR, ADMINISTRATOR, TRUSTEE, COURT APPOINTED GU The undersigned has never occupied the Property and lacks the personal knowledge ned  |  |
|  | DATE   |
| Please indicate capacity/title of person signing and include documentation.  | DATE   |
| CORPORATE LISTING The undersigned has never occupied the Property. Any information contained in this Disc should satisfy himself or herself as to the condition of the Property.   |  |
| Please indicate capacity/title of person signing and include documentation.  | DATE   |
| RECEIPT AND ACKNOWLEDGEME The undersigned Buyer acknowledges receipt of this Disclosure Statement and that Seller(s). The Buyer acknowledges that this statement is not a warranty and that, unless Property in its present condition. It is the Buyer's responsibility to satisfy himself or hers the Property be inspected, at the Buyer's expense and by qualified professionals, to dete | the representations made herein have solely been made by the stated otherwise in the sales contract, the Buyer is purchasing the left as to the condition of the Property. The Buyer may request the |
| BUYER  | DATE   |
| BUYER  | DATE   |
| BUYER  | DATE   |

<sup>\*</sup> The undersigned has never occupied the property and lacks personal knowledge necessary to complete this Seller Disclosure. However, in the event that the individual completing this form does have such knowledge necessary to complete the form, this fact should be disclosed and the form completed. Individuals holding a Power of Attorney must complete this document based upon the Principal's knowledge. If the Principal is unable to complete the form, an Addendum should be completed and attached to explain the circumstances. The holder of the Power of Attorney must disclose defects of which they have knowledge.

## 2323 Southridge

MLS # 1040685 \$1,900,000 VT # 3509874

# AGENTS ONLY TO SHOW CALL 412-551-1859

At full price this property will be sold furnished with the following exclusions. INCLUDED items transfer at no monetary value.

**Exclusions include:** 

All Personal Items/artwork/books All other items are negotiable



Hidden Valley 2323 South Ridge Road

New Subdiv:

Stonewood

**Zip Code:** 15502 **Bedrooms:** 4 **Full Baths:** 4

Status:

Type: Style: Architecture: Residence/Single Family 2 Story or 2 Level Contemporary \$ 1,900,000

Ref #: 1040685

Part. Baths: 2 Years Old: 10

Acres: 2.890 Lot Size:

Active

350x245x400x401

Map#/Lot#/Block#/info: S20-038-055-00 ID 200053310 Deed 1716/707

School District: Somerset Area

School Transp: Y Public Transp: N

This mountain treasure is called "Still Waters". The owners story is attached for your review. It includes incredible details of the thought process, construction, materials, and amenities that were used to create this unique property. There are NOT enough fields to list all of the rooms and designer upgrades. If you entertain the kitchen is professional grade with both a caterer's and butters pantry. If you love your vehicles there are 5 heated bays. If you love wine the cellar holds 2,000 bottles.

|            | <u>Level</u> | <u>Dimension</u> |         | <u>Level</u> | <u>Dimension</u> |
|------------|--------------|------------------|---------|--------------|------------------|
| Living Rm: | Main         | 30x18            | MstBed: | Main         | 21x17            |
| Dining Rm: | Main         | 19×16            | 2ndBed: | Upper        | 21×16            |
| Kitchen:   | Main         | 23x17            | 3rdBed: | Upper        | 16x15            |
| Family Rm: | Main         | 21×17            | 4thBed: | Upper        | 14x12            |
| Den:       | Main         | 19×16            | 5thBed: |              |                  |
| Game Rm:   | Main         | 26×21            | Entry:  | Main         | 30x24            |

Floors: Fireplace: Hard Wood, Wall to Wall, Other

replace: 2 / LR/Terr

Inclusions: Auto Door

Auto Door on Garage, Convection Oven, Disposal, Dishwasher, Gas Stove, Hot Tub,

Kitchen Island, Microwave/Convection Oven

Construction:

tion: Existing / Other Composition

Basement: Pool:

. N

**Parking:** 5 / Attached Garage

Ν

**Heat Type:** 

Gas, Forced Air

Water: Publ Insulation: Yes

Public

Cooling: Sewer: Central Public

Zoning:

Roof:

Taxes:

\$ 30,381

Maint Condo Fee:

\$ 141

Take a Visual Tour:

www.visualtour.com/show.asp?T=3509874

Directions: Hidden Valley to South Ridge

Original Price: 2000000 Previous List:2000000

Price:1900000

Sold Price: DOM:

Entry Date: 01/16/15

Status Change:

Closing Date:

**Sold Terms:** 

Information Deemed Reliable, But Not Guaranteed

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05/26/15

7:24 AM

## **Property Information for**

2323 South Ridge Rd Hidden Valley

DBV 1716/707 ID #200053310 Map # S20-038-055-00

Refer to MLS #1040685

To present an offer please submit:

Completed Pa Sales Agreement/ All Pages Signed Sellers Disclosure/ All Pages Copy Of Hand Money Check Signed Exclusions List if required

Fax all offers to 412-291-1813

Or present in person to Abe and Wags at the Donegal office of:

Berkshire Hathaway Home Services 3802 State Route 31 Suite 1 Donegal, PA. 15628 800-419-7653